

STANDARD OF EXCELLENCE PROGRAM

NAME _____ **AGE (AS OF JAN. 1)** _____

PLEASE CHECK ONE:

- _____ Junior (8-13)
- _____ Senior (14-18)

To receive any of the following awards you **must** complete this form and return it to the Tishomingo County Extension Office **NO LATER THAN 5:00 PM on November 23, 2021**. Applications turned in **after 5 PM** on November 23 **will not** be reviewed! Include activities completed and awards earned between **November 1, 2020 and October 31, 2021**.

Awarded to all 4-H'ers who achieved a level of excellence determined by the following point system:

Junior (8-13)	250 points
Senior (14-18)	325 points

*****DO NOT DUPLICATE ANSWERS!** List activities and awards only once. Do not list the same awards in more than one category. **Exception: Question #8 may contain activities or awards listed in other categories.**

Please read the following and sign once you have completed your application.

I, _____, have read this application and fully understand that the Standard of Excellence awards will be based on a points system as stated in the application. I am also aware that a committee of creditable and non-biased individuals will review the application and assign points for each section. I have completed this application accurately and honestly.

Signature of 4-H Member

Date

Signature of Parent/Guardian

Date

TOTAL POINTS _____
(To be filled in by 4-H Agent or judges)

1. Attend 4-H club meeting or program (sewing, cooking, grilling, arts & crafts, horse club, dog club, shooting sports, cooking kits, etc.)

Club Name or Program: _____

Over 10 times (8 points) _____
8-10 times (6 points) _____
5-7 times (4 points) _____
Under 5 times (2 points) _____

Officer: _____ Yes _____ No Position: _____ (1 pt.)

Club Name or Program: _____

Over 10 times (8 points) _____
8-10 times (6 points) _____
5-7 times (4 points) _____
Under 5 times (2 points) _____

Officer: _____ Yes _____ No Position: _____ (1 pt.)

Club Name or Program: _____

Over 10 times (8 points) _____
8-10 times (6 points) _____
5-7 times (4 points) _____
Under 5 times (2 points) _____

Officer: _____ Yes _____ No Position: _____ (1 pt.)

Club Name or Program: _____

Over 10 times (8 points) _____
8-10 times (6 points) _____
5-7 times (4 points) _____
Under 5 times (2 points) _____

Officer: _____ Yes _____ No Position: _____ (1 pt.)

Club Name or Program: _____

Over 10 times (8 points) _____
8-10 times (6 points) _____
5-7 times (4 points) _____
Under 5 times (2 points) _____

Officer: _____ Yes _____ No Position: _____ (1 pt.)

2. **SENIORS ONLY!** Juniors skip to Question 3. **Please check all that apply to you.**

- | | | |
|-------|--|---------|
| _____ | Member of County Ambassador Team | 10 pts. |
| _____ | Selected for State 4-H Ambassador Team | 10 pts. |
| _____ | Selected as Shooting Sports Ambassador | 10 pts. |
| _____ | Selected for State 4-H Co-op Tour | 10 pts. |
| _____ | Ran for State or District Office | 15 pts. |
| _____ | National 4-H Conference Delegate | 15 pts. |
| _____ | Selected to attend National 4-H Congress | 15 pts. |

3. Did you submit a 4-H Record? _____ YES _____ NO **50 points**

Check which ribbon and placing received on 4-H Record.

- | | |
|------------------------|---|
| _____ Blue (10 points) | _____ 1 st Place (10 points) |
| _____ Red (5 points) | _____ 2 nd Place (5 points) |
| _____ White (3 points) | _____ 3 rd Place (3 points) |

Did you submit a 4-H Resume (**seniors only**) _____ YES _____ NO **25 points**

8. List exhibits at fair(s). These exhibits may include youth exhibits and/or livestock & poultry exhibits. You may list the number of cattle, poultry, and/or rabbits entered in the fair on one line per species. Only 2021 Fair exhibits. **Maximum - 25 points (1 pt. each).**

Exhibit

Points

Ex. 5 rabbits

5 points

Did you participate in the 2021 4-H Poultry Chain project? ____ YES (5 pts.)

Did you turn in all monthly reports for the Poultry Chain project? ____ YES (5 pts.)

Did you turn in a poultry record book for the Poultry Chain project? ____ YES (5pts.)

